

Prepared By The Court

Superior Court of New Jersey
Chancery Division - Family Part
County of _____
Docket Number: _____

Plaintiff

v.

Defendant

**Civil Action
Protective Order**

THIS MATTER being opened to the Court, and it appearing that copies of the following confidential reports are being released to the attorneys and parties or the self-represented litigants:

- Home Inspection Report
- Social Investigation Report
- Psychological Report
- Psychiatric Report
- Risk Assessment
- _____

and for good cause shown;

It Is on This ____ day of _____ 20 __, Ordered that

1. Copies of these documents will be released to the attorneys or self-represented litigants;
2. Copies of these documents will be released with the understanding that the information contained in the documents is to be used only for distribution to experts, attorneys and self-represented litigants in the pending:
 - Custody/parent time case under Docket number(s) _____
 - Case under Docket number(s) _____
 - Extreme Risk Protective Order case (N.J.S.A. 2C:58-30(a)) under Docket number(s) _____;
3. The documents cannot be used in any other matter without the express written permission of the court;
4. This information cannot be disclosed to any other person for any reason, and cannot be given out or made public by any means, direct or indirect, without the express written permission of the court;
 - The court has advised the parties on the record that they are prohibited from disclosing the records referenced in this order, and the parties acknowledged receiving the court's instructions;
5. The use of the information contained in the documents for any purpose other than stated by the court shall be a violation of this court order and might be subject to sanctions at the court's discretion. Any other use of the contents of the documents that are the subject of this protective order is strictly prohibited and will be enforced by the court;

6. Upon disposition of the matter referenced in paragraph 2 above, the documents will be
 destroyed / returned to _____; and

7. **It Is Further Ordered**

J.S.C.