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 Attorneys for Defendants
 JOHNSON & JOHNSON, JOHNSON & JOHNSON
 PHARMACEUTICAL RESEARCH & DEVELOPMENT, L.L.C.
 and ORTHO-McNEIL PHARMACEUTICAL, INC., now
 known as ORTHO-McNEIL-JANSSEN PHARMACEUTICALS, INC.

FILED
AUG 04 2008
 Judge Jamie D. Happs

MARIA G. AGUILAR and
 ALFREDO S. AGUILAR,

Plaintiffs,

v.

JOHNSON & JOHNSON, JOHNSON &
 JOHNSON PHARMACEUTICAL
 RESEARCH & DEVELOPMENT, L.L.C.,
 f/k/a R.W. JOHNSON
 PHARMACEUTICAL RESEARCH
 INSTITUTE, and ORTHO-McNEIL
 PHARMACEUTICAL, INC., ABC
 CORPORATIONS 1-10, and
 JOHN DOES 1-10,

Defendants.

SUPERIOR COURT OF NEW JERSEY
 LAW DIVISION: MIDDLESEX COUNTY
 DOCKET NUMBER: MID-L-3805-07-MT

CIVIL ACTION

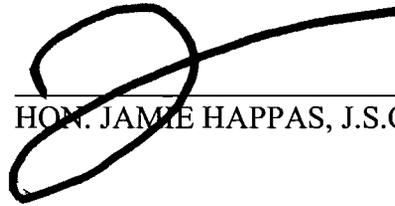
ORDER OF DISPOSITION

IT IS on this 4th day of August, 2008,

ORDERED that this matter is hereby dismissed/disposed as to all defendants due to the following:

- | | |
|-----------------------------------------------------------------|----------------------------------------------------------------------|
| <input type="checkbox"/> 04 Partially Tried | <input type="checkbox"/> 23 Settled before Trial |
| <input type="checkbox"/> 05 Tried to Completion w/Jury | <input type="checkbox"/> 24 Settled while scheduled for Trial |
| <input type="checkbox"/> 08 Default | <input type="checkbox"/> 25 Settled while scheduled for Arbitration |
| <input type="checkbox"/> 09 Summary Judgment | <input type="checkbox"/> 26 Settled while scheduled for other CDR |
| <input checked="" type="checkbox"/> 10 Dismissed with Prejudice | <input type="checkbox"/> 27 Settled Friendly Hearing |
| <input type="checkbox"/> 12 Dismissed without Prejudice | <input type="checkbox"/> 28 Settled by other CDR |
| <input type="checkbox"/> 18 Reinstated | <input type="checkbox"/> 29 Settled by Conference with Judge |
| <input type="checkbox"/> 30 Voluntary Dismissal | <input type="checkbox"/> 82 Default judgment/Proof Hearing Completed |
| | <input type="checkbox"/> Other (Specify) _____ |

IT IS FURTHER ORDERED that plaintiffs' counsel shall circulate a copy of this Order upon all defendants in this matter within seven (7) days of the above date.



HON. JAMIE HAPPAS, J.S.C.