

NEW JERSEY JUDICIARY CONFERENCE PRICE SHEET -JUDAOC-26-21									
VENUE NAME				REGION	STATEWIDE		EVENT NOTES		
FEDERAL TAX ID NO OR EIN				VENUE CONTACT			ALTERNATE DATES INCLUDE: OCTOBER 2, 2026 (SET-UP OCTOBER 1, 2026); OCTOBER 16, 2026 (SET-UP OCTOBER 15, 2026); OCTOBER 19, 2026 (SET-UP OCTOBER 18, 2026); OCTOBER 23, 2026 (SET-UP OCTOBER 22, 2026); OCTOBER 26, 2026 (SET-UP OCTOBER 25, 2026) PLEASE VERIFY WHICH DATES ARE BEING PROPOSED FOR THIS SUBMISSION IN HOTEL NOTES COMMENTS AT BOTTOM OF PRICE SHEET ENSURE THE PROPOSED MEETING SPACE AREA SHALL BE USED EXCLUSIVELY BY THE JUDICIARY AND SHALL NOT BE SHARED WITH ANY OTHER ORGANIZATION OR GROUP		
EVENT NAME	2026 Recovery Court Conference JUDAOC-26-21			VENUE CONTACT PHONE					
DATE OF EVENT	PREFERRED OCTOBER 5, 2026 (SET-UP OCTOBER 4, 2026)			VENUE CONTACT EMAIL					
ORGANIZATION	Recovery Court			NJSTART VENDOR NO					
MEETING ROOMS									
REFERENCE RFQ SECTION 4.1				SETUP DAY		DAY ONE		JUDICIARY NOTES	HOTEL NOTES
				Sunday, October 4, 2026		Monday, October 5, 2026		VENUE BIDDERS: PLEASE FILL OUT BLUE FIELDS ONLY	
FUNCTION TYPE	PREFERRED SETUP	# OF GUESTS	EACH	RATE	EACH	RATE	MEETING ROOM NOTES (INCLUDE PROPOSED MEETING ROOM NAMES/CAPACITY TAKING INTO ACCOUNT RFQ SECTION 4.3.1 AV STANDARD REQUIREMENTS)		
GENERAL SESSION	ROUNDS	525			1		GENERAL SESSION CAN BE REUSED AS MEALS ROOM BUT NOT AS BREAKOUT ROOMS		
MEALS ROOM	ROUNDS	525			1				
LOBBY	REGISTRATION/ 4 6' TABLES				1				
BREAK OUT ROOM 1	THEATER	100-125			1				
BREAK OUT ROOM 2	THEATER	100-125			1				
BREAK OUT ROOM 3	CLASSROOM	75-100			1				
BREAK OUT ROOM 4	CLASSROOM	75-100			1				
BREAK OUT ROOM 5	CLASSROOM	75-100			1				
BREAK OUT ROOM 6	CLASSROOM	75-100			1				
STAFF OFFICE	ROUNDS	10			1				
EMERGENT DUTY ROOM	CONFERENCE				1		CAN BE GUEST ROOM CONVERTED		
EMERGENT DUTY ROOM	CONFERENCE				1		CAN BE GUEST ROOM CONVERTED		
MEETING ROOM SUBTOTAL							TOTALS MEETING SPACE CHARGES:		
SURCHARGES IF APPLICABLE (SURCHARGE PERCENTAGE INPUT LEFT OF DOLLAR AMOUNT)				% \$		% \$	\$		
MEETING ROOM TOTAL									

BANQUET CHARGES

REFERENCE RFQ SECTION 4.2		SETUP DAY		DAY ONE		JUDICIARY NOTES	HOTEL NOTES
		Sunday, October 4, 2026		Monday, October 5, 2026		VENUE BIDDERS: PLEASE FILL OUT BLUE FIELDS ONLY	
MEAL	TYPE	EACH	RATE	EACH	RATE	MENU NOTES	
BREAKFAST	HOT BREAKFAST			290		Gluten Free Options Clearly Marked. Individual bottled waters and soft drinks are required. Vendor must accommodate all dietary needs and selections.	
BREAKFAST	STAFF MEALS ROOM			10		Gluten Free Options Clearly Marked. Individual bottled waters and soft drinks are required. Vendor must accommodate all dietary needs and selections.	
BREAK	A.M.BREAK BEVERAGE ONLY			465		Individual bottled waters and soft drinks are required. Vendor must accommodate all dietary needs and selections.	
BREAK	STAFF MEALS ROOM			10		Individual bottled waters and soft drinks are required. Vendor must accommodate all dietary needs and selections.	
LUNCH	3 ENTREES- HOT BUFFET			465		Gluten Free Options Clearly Marked. Individual bottled waters and soft drinks are required. Vendor must accommodate all dietary needs and selections.	
LUNCH	STAFF MEALS ROOM			10		Gluten Free Options Clearly Marked. Individual bottled waters and soft drinks are required. Vendor must accommodate all dietary needs and selections.	
LUNCH	HALAL OPTION			5		Kosher, Halal, and Gluten Free Options Clearly Marked. Individual bottled waters and soft drinks are required. Vendor must accommodate all dietary needs and selections.	
LUNCH	KOSHER OPTION			5		Kosher, Halal, and Gluten Free Options Clearly Marked. Individual bottled waters and soft drinks are required. Vendor must accommodate all dietary needs and selections.	
BREAK	P.M.BREAK SNACK AND BEVERAGE			465		Individual bottled waters and soft drinks are required. Vendor must accommodate all dietary needs and selections.	
BREAK	STAFF MEALS ROOM			10		Individual bottled waters and soft drinks are required. Vendor must accommodate all dietary needs and selections.	
BANQUET CHARGES SUBTOTAL						TOTAL BANQUET CHARGES:	
SURCHARGES IF APPLICABLE (SURCHARGE PERCENTAGE INPUT LEFT OF DOLLAR AMOUNT)				% \$		\$	
BANQUET CHARGES TOTAL							
LODGING CHARGES							
REFERENCE RFQ SECTION 4.5		SETUP DAY		DAY ONE		JUDICIARY NOTES	HOTEL NOTES
		Sunday, October 4, 2026		Monday, October 5, 2026		VENUE BIDDERS: PLEASE FILL OUT BLUE FIELDS ONLY	
LODGING	TYPE	EACH	RATE	EACH	RATE	LODGING NOTES	
SINGLE OCCUPANY	EPO	15				NOT TO BE INCLUDED IN TOTALS	
SINGLE OCCUPANY	MASTER BILL	90					
SINGLE OCCUPANY	LATE CHECK-OUT			10			
LODGING CHARGES SUBTOTAL						TOTAL LODGING CHARGES	
SURCHARGES IF APPLICABLE (SURCHARGE PERCENTAGE INPUT LEFT OF DOLLAR AMOUNT)			% \$		% \$	\$	
LODGING CHARGES TOTAL							

AV CHARGES							
REFERENCE RFQ SECTION 4.3		SETUP DAY		DAY ONE		JUDICIARY NOTES	HOTEL NOTES
		Sunday, October 4, 2026		Monday, October 5, 2026		VENUE BIDDERS: PLEASE FILL OUT BLUE FIELDS ONLY	
TYPE OF EQUIPMENT	FULL/HALF DAY	EACH	RATE	EACH	RATE	AV NOTES	
ALL CABLES, CONNECTORS, POWER STRIPS AND EXTENSION CORDS ESSENTIAL TO OPERATE ALL AV EQUIPMENT	FULL			1		SUBMIT PRICE QUOTE FOR ALL CABLES, CONNECTORS, POWER CORDS, STRIPS AND EXTENSION CORDS TO ACCOMMODATE ALL AV EQUIPMENT INCLUSIVE OF HOTEL PROVIDED AV, CUSTOMER AV (PROJECTORS, LAPTOPS, ETC...) AS WELL AS ATTENDEES LAPTOPS IN MEETING SPACE AND REGISTRATION AREAS.	
27" (OR LARGER) SCREEN DISPLAY AND/OR MONITOR	FULL			0			
PROJECTOR SCREEN	FULL			8		SCREEN REQUIRED FOR ALL BREAKOUT ROOMS AND GENERAL SESSION ROOM	
LCD PROJECTOR	FULL			2		REQUEST FOR ONE-TWO LCD PROJECTOR EACH DAY TO BE USED IN GENERAL SESSION ROOM DEPENDING ON SETUP.	
AV CART	FULL			8			
WIRELESS LAVALIER MICROPHONE	FULL			6			
HANDHELD MICROPHONE	FULL			8			
WIRED MICROPHONE	FULL			1			
HARDWIRED INTERNET	FULL			0			
WIFI	FULL			475		WIFI FOR ALL ATTENDEES (PLEASE NOTE, ALL ATTENDEES HAV MULTIPLE DEVICES THAT WILL BE CONNECTED)	
LAPSOUND/SOUND PATCH	FULL			7		MUST BE STANDING - CAN NOT BE DESK TOP	
STANDING LECTERN	FULL			7			
CONFIDENCE MONITOR	FULL			1			
TIMER	FULL			1			
PIPE AND DRAPE	FULL			1		FOR GENERAL SESSION	
STAGE	FULL			1		FOR GENERAL SESSION	
ALL INCLUSIVE AV QUOTE FROM OUTSIDE VENDOR WITH QUOTE ATTACHED	FULL					ATTACH SEPARATE ALL INCLUSIVE QUOTE	
AV CHARGES SUBTOTAL						TOTAL AV CHARGES:	
SURCHARGES IF APPLICABLE (SURCHARGE PERCENTAGE INPUT LEFT OF DOLLAR AMOUNT)				%	\$	\$	
AV CHARGES TOTAL							
***** ALL INCLUSIVE AV ITEMS **** ADD ATTACHED AV QUOTE*****							
OTHER CHARGES							
REFERENCE RFQ SECTION 4.4		SETUP DAY		DAY ONE		JUDICIARY NOTES	HOTEL NOTES
		Sunday, October 4, 2026		Monday, October 5, 2026		VENUE BIDDERS: PLEASE FILL OUT BLUE FIELDS ONLY	
MISCELLANEOUS	DESCRIPTION	EACH	RATE	EACH	RATE	OTHER CHARGES NOTES	
SELF-PARKING	OVERNIGHT	105					
SELF-PARKING	DAILY			475			
OTHER CHARGES SUBTOTAL						TOTAL OTHER CHARGES:	
SURCHARGES IF APPLICABLE (SURCHARGE PERCENTAGE INPUT LEFT OF DOLLAR AMOUNT)			%	\$	%	\$	\$
OTHER CHARGES SUBTOTAL							
* Use "No Bid" to indicate services or equipment are not available							
* Use "\$0.00" to indicate service or equipment is available free of charge							
* Any other requirement or notes not covered in the above should be included below in "HOTEL NOTES:" or on a separate sheet and indicated as such below in "HOTEL NOTES:"							
* NJ Judiciary is exempt from all taxes - no taxes to be included in pricing							
JUDICIARY NOTES:	PLEASE NOTE: Additional breakout rooms other than what is stated above on price sheet may be needed depending on meeting space size, availability and final agenda.					Event Total:	\$
HOTEL NOTES:							