

**NOTICE TO THE BAR**  
**SUPERIOR COURT - APPELLATE DIVISION**  
**EMERGENT APPLICATIONS - SEPTEMBER 8, 2003 THROUGH NOVEMBER 30, 2003**

[Please note that the vicinage for an emergent application involving a decision of a State agency is the county where the agency is located.]

**VICINAGES FOR EMERGENT APPLICATIONS**

**AREA 1      BERGEN, HUDSON**

|          |        |                           |
|----------|--------|---------------------------|
| Week of: | 9/8/03 | Hon. Dorothea O'C. Wefing |
|          | 9/15   | Hon. James J. Petrella    |
|          | 9/22   | Hon. Jose L. Fuentes      |
|          | 9/29   | Hon. Howard H. Kestin     |
|          | 10/6   | Hon. Dorothea O'C. Wefing |
|          | 10/13  | Hon. James J. Petrella    |
|          | 10/20  | Hon. Howard H. Kestin     |
|          | 10/27  | Hon. Ariel A. Rodríguez   |
|          | 11/3   | Hon. Dorothea O'C. Wefing |
|          | 11/10  | Hon. Jose L. Fuentes      |
|          | 11/17  | Hon. Ariel A. Rodríguez   |
|          | 11/24  | Hon. Howard H. Kestin     |

**AREA 2      HUNTERDON, MORRIS, PASSAIC, SOMERSET, SUSSEX, WARREN**

|          |        |                               |
|----------|--------|-------------------------------|
| Week of: | 9/8/03 | Hon. Jack L. Lintner          |
|          | 9/15   | Hon. Edith K. Payne           |
|          | 9/22   | Hon. Helen E. Hoens           |
|          | 9/29   | Hon. Lorraine C. Parker       |
|          | 10/6   | Hon. Edwin H. Stern           |
|          | 10/13  | Hon. Donald G. Collester, Jr. |
|          | 10/20  | Hon. Donald S. Coburn         |
|          | 10/27  | Hon. Edwin H. Stern           |
|          | 11/3   | Hon. Jack L. Lintner          |
|          | 11/10  | Hon. Helen E. Hoens           |
|          | 11/17  | Hon. Edith K. Payne           |
|          | 11/24  |                               |
|          | 11/24  | Hon. Lorraine C. Parker       |
|          | 11/25  | Hon. Helen E. Hoens           |
|          | 11/26  | Hon. Edith K. Payne           |
|          | 11/27  | Hon. Jack L. Lintner          |
|          | 11/28  | Hon. Donald G. Collester, Jr. |
|          | 11/29  | Hon. Donald S. Coburn         |
|          | 11/30  | Hon. Edwin H. Stern           |

**AREA 3      ESSEX, UNION**

|          |        |                          |
|----------|--------|--------------------------|
| Week of: | 9/8/03 | Hon. Edwin R. Alley      |
|          | 9/15   | Hon. Richard Newman      |
|          | 9/22   | Hon. Harvey Weissbard    |
|          | 9/29   | Hon. Rudy B. Coleman     |
|          | 10/6   | Hon. Barbara Byrd Wecker |
|          | 10/13  | Hon. Harvey Weissbard    |
|          | 10/20  | Hon. Richard Newman      |
|          | 10/27  | Hon. Edwin R. Alley      |
|          | 11/3   | Hon. Rudy B. Coleman     |
|          | 11/10  | Hon. Barbara Byrd Wecker |
|          | 11/17  | Hon. Richard Newman      |
|          | 11/24  | Hon. Edwin R. Alley      |

**AREA 4      MONMOUTH, OCEAN**

|          |       |                              |
|----------|-------|------------------------------|
| Week of: | 9/8   | Hon. Robert A. Fall          |
|          | 9/15  | Hon. Robert A. Fall          |
|          | 9/22  | Hon. Clarkson S. Fisher, Jr. |
|          | 9/29  | Hon. Clarkson S. Fisher, Jr. |
|          | 10/6  | Hon. James M. Havey          |
|          | 10/13 | Hon. James M. Havey          |
|          | 10/20 | Hon. Mary Catherine Cuff     |
|          | 10/27 | Hon. Mary Catherine Cuff     |
|          | 11/3  | Hon. Robert A. Fall          |
|          | 11/10 | Hon. Robert A. Fall          |
|          | 11/17 | Hon. Clarkson S. Fisher, Jr. |
|          | 11/24 | Hon. Clarkson S. Fisher, Jr. |

**AREA 5      MERCER, MIDDLESEX**

|          |        |                          |
|----------|--------|--------------------------|
| Week of: | 9/8/03 | Hon. Stephen Skillman    |
|          | 9/15   | Hon. James J. Ciancia    |
|          | 9/22   | Hon. Erminie L. Conley   |
|          | 9/29   | Hon. Philip S. Carchman  |
|          | 10/6   | Hon. Anthony J. Parrillo |
|          | 10/13  | Hon. Stephen Skillman    |
|          | 10/20  | Hon. Steven L. Lefelt    |
|          | 10/27  | Hon. Philip S. Carchman  |
|          | 11/3   | Hon. James J. Ciancia    |
|          | 11/10  | Hon. Erminie L. Conley   |
|          | 11/17  | Hon. Stephen Skillman    |
|          | 11/24  | Hon. Anthony J. Parrillo |

**AREA 6      ATLANTIC, BURLINGTON, CAMDEN, CAPE MAY, CUMBERLAND,  
GLOUCESTER, SALEM**

|          |        |                            |
|----------|--------|----------------------------|
| Week of: | 9/8/03 | Hon. Michael P. King       |
|          | 9/15   | Hon. Michael P. King       |
|          | 9/22   | Hon. Dennis J. Braithwaite |
|          | 9/29   | Hon. Dennis J. Braithwaite |
|          | 10/6   | Hon. Harold B. Wells, III  |
|          | 10/13  | Hon. Harold B. Wells, III  |
|          | 10/20  | Hon. Francine I. Axelrad   |
|          | 10/27  | Hon. Francine I. Axelrad   |
|          | 11/3   | Hon. Joseph F. Lisa        |
|          | 11/10  | Hon. Joseph F. Lisa        |
|          | 11/17  | Hon. Michael Winkelstein   |
|          | 11/24  | Hon. Michael Winkelstein   |

If the emergent judge cannot be reached in chambers after normal working hours, on holidays or weekends, an attorney or litigant may contact the following applicable office for the county out of which the matter arises:

1. Burlington, Camden, Hunterdon and Somerset - County Communications Center;
2. Monmouth and Union - County Police Department;
3. Warren - County Jail;
4. All other counties - County Sheriff's Department.

The county office will obtain a telephone number where the attorney or litigant can be reached and then contact the emergent judge.

If an attorney or litigant is unsuccessful in an attempt to have the applicable county office reach the emergent judge, he or she can contact the State Police Operational Dispatch Bureau Duty Trooper at (609) 882-2000, Ext. 6311.

Dated: August 28, 2003

James M. Flynn  
Clerk of the Appellate Division