

## NOTICE TO THE BAR

### REPORT OF THE SUPREME COURT AD HOC COMMITTEE ON ATTORNEY MALPRACTICE INSURANCE – EXTENSION OF COMMENT PERIOD

By notice dated November 14, 2017, the Supreme Court invited written comments on the June 2017 Report of the Ad Hoc Committee on Attorney Malpractice Insurance. This notice is to advise that the end date of the **comment period** on the report has been **extended to January 15, 2018**.

The report, including its several appendices, is available on the Judiciary's internet web site at <https://www.njcourts.gov/courts/supreme/reports.html>.

Please send any comments on the report in writing **by January 15, 2018** to:

Glenn A. Grant, J.A.D.  
Acting Administrative Director of the Courts  
Comments on Attorney Malpractice Insurance Report  
Hughes Justice Complex; P.O. Box 037  
Trenton, New Jersey 08625-0037

Comments on the report may also be submitted by e-mail to the following address:  
[Comments.Mailbox@judiciary.state.nj.us](mailto:Comments.Mailbox@judiciary.state.nj.us).

The Supreme Court will not consider comments submitted anonymously. Thus, those submitting comments by mail should include their name and address (and those submitting comments by e-mail should include their name and e-mail address). Comments are subject to public disclosure upon receipt.



Glenn A. Grant, J.A.D.  
Acting Administrative Director of the Courts

Dated: November 27, 2017