



**New Jersey Judiciary
Administrative Office of the Courts
Purchase and Property Unit**

**ATTACHMENT 2
Conference Checklist and Questionnaire**

Bidder Business Name: _____ Date: _____

NJ Start Registration V Number: _____

Federal Tax ID Number: _____
(Required per Section 3.5)

Venue's Physical Address: _____

QUESTIONNAIRE

1. What is maximum capacity of event spaces? _____
2. Will the venue be providing all meeting spaces for event or isolated portion of meeting space? _____
3. Who is your in-house AV provider? _____
4. What is guaranteed set-up time? _____
5. Is there on-site parking? If so, what is total number of spaces available? _____
6. What is total number of lodging rooms available for event? _____
7. What is total number of bathrooms & bathroom stalls available for event spaces? _____
8. What percentage is applied for surcharges and what does it apply to? _____

Bidder Business Name: _____

Date: _____

QUESTIONNAIRE (Continued)

9. Does venue provide Ground Transportation Services per **3.7.1 GROUND TRANSPORTATION?**
If so, please provide detailed information. _____
10. If not providing entire meeting space, who is booked for other space per section a of **4.1 CONFERENCE, ROOM & BANQUET RENTALS?** _____
11. Confirm if space not being utilized by the Judiciary is not already booked, that you will abide by section b of **4.1 CONFERENCE, ROOM & BANQUET RENTALS?** _____
12. What is turnaround time per **4.1 CONFERENCE, ROOM & BANQUET RENTALS**, if applicable? _____
13. Will you confirm per **4.2 GENERAL FOOD REQUIREMENTS** venue can accommodate alternative meal options including but not limited to Halal and Kosher? _____
14. What are the standard and late check-out times per section **4.5.1 LODGING CHECK-OUT?**
(Include latest checkout time without charge) _____
15. Will you confirm your organization will abide by the Safety and Security Requirements per Section **4.7 SAFETY AND SECURITY?** _____

Bidder Business Name: _____

Date: _____

CHECKLIST

Please include all necessary documentation with your RFQ response

- All Forms per **3.6 FORMS, REGISTRATIONS AND CERTIFICATIONS**
- Judiciary Price Sheet
- Conference Checklist and Questionnaire
- Space Plan and Capacity Charts
- Standard Menu Offerings
- Standard AV Pricelist

Signature: _____

Date: _____