NEW JERSEY JUDICIARY CONFERENCE PRICE SHEET -JUDAOC-26-13											
VENUE NAME		REGION		STATEWIDE		EVENT NOTES					
FEDERAL TAX ID NO OR EIN				VENUE CONTACT							
EVENT NAME	Children in Court 2026 JUDAOC-26-13			VENUE CONTACT PHONE					ALTERNATE DATES WILL BE CONSIDERED. PLEASE SEE SECTION		
DATE OF EVENT	MAY 4-5, 2026 (SET-UP MAY 3, 2026)			VENUE CONTACT	EMAIL				1.1 OF THE RFQ. IF ALTERNATE DATES ARE TO BE PROPOSED PLEASE NOTE WHICH DATES ARE BEING SUGGESTED.		
ORGANIZATION	Family Division			NJSTART VENDO	OR NO						
				PETER DAM	ME	ETING ROOMS DAY ONE DAY TWO			WINDS AND NOTES	HOTEL NOTES	
KEFI	ERENCE RFQ SECTION 4.1			SETUP DAY Sunday, May 3, 2026		Monday, May 4, 2026		esday, May 5, 2026	JUDICIARY NOTES VENUE BIDDERS: PLEASE	HOTEL NOTES FILL OUT BLUE FIELDS ONLY	
FUNCTION TYPE	PREFERRED SETUP	# OF GUESTS	EACH	RATE	EACH	RATE	EACH	RATE	MEETING ROOM NOTES (INCLUDE PROPOSED MEETING ROOM NAMES/CAPACITY TAKING INTO ACCOUNT RFQ SECTION 4.3.1 AV STANDARD REQUIREMENTS)		
GENERAL SESSION	ROUNDS	490	1		1		1		GENERAL SESSION CAN BE REUSED AS MEALS ROOM AND BREAKOUT ROOMS		
MEALS ROOM	ROUNDS	490	1		1		1				
LOBBY	REGISTRATION/ 4 6' TABLES	8	1		1		1				
BREAK OUT ROOM 1	CLASSROOM/THEATER	100-125	1		1		1				
BREAK OUT ROOM 2	CLASSROOM/THEATER	100-125	1		1		1				
BREAK OUT ROOM 3	CLASSROOM/THEATER	50-75	1		1		1				
BREAK OUT ROOM 4	CLASSROOM/THEATER	50-75	1		1		1				
BREAK OUT ROOM 5	CLASSROOM/THEATER	50-75	1		1		1				
BREAK OUT ROOM 6	CLASSROOM/THEATER	50-75	1		1		1				
BREAK OUT ROOM 7	CLASSROOM/THEATER	50	1		1		1				
BREAK OUT ROOM 8	CLASSROOM/THEATER	50	1		1		1				
STAFF OFFICE	ROUNDS	15	1		1		1				
EMERGENT DUTY ROOM	CONFERENCE		1		1		1		CAN BE GUEST ROOM CONVERTED		
EMERGENT DUTY ROOM	CONFERENCE		1		1		1		CAN BE GUEST ROOM CONVERTED		
QUIET ROOM	CONFERENCE		1		1		1		CAN BE GUEST ROOM CONVERTED		
	MEETING ROOM SUBTOTAL								TOTALS MEETING SPACE CHARGES:		
SURCHARGES IF APPLICABLE (SURCHARGE PERCENTAGE INPUT LEFT OF DOLLAR AMOUNT)			%	s	%	s	% \$		s		
MEETING ROOM TOTAL									*		

		BANQUET CHARGES							
REFERENCE RFQ SECTION 4.2		SETUP DAY Sunday, May 3, 2026		DAY ONE Monday, May 4, 2026		DAY TWO Tuesday, May 5, 2026		JUDICIARY NOTES VENUE RIDDERS: PLEASE	HOTEL NOTES FILL OUT BLUE FIELDS ONLY
MEAL TYPE		EACH	RATE	EACH	RATE	EACH	RATE		U NOTES
BREAKFAST	BREAKFAST - CONTINENTAL			475				Gluten Free Options Clearly Marked. Individual bottled waters and soft drinks are required. Vendor must accommodate all dietary needs and selections.	
BREAKFAST	HOT BREAKFAST					475		Gluten Free Options Clearly Marked. Individual bottled waters and soft drinks are required. Vendor must accommodate all dietary needs and selections.	
BREAKFAST	STAFF MEALS ROOM			15		15		Gluten Free Options Clearly Marked. Individual bottled waters and soft drinks are required. Vendor must accommodate all dietary needs and selections.	
LUNCH	3 ENTREES- HOT BUFFET			475				Gluten Free Options Clearly Marked. Individual bottled waters and soft drinks are required. Vendor must accommodate all dietary needs and selections.	
LUNCH	3 ENTREES/ MIX OF 1 GOURMET SANWICHES AND 2 HOT BUFFET					475		Gluten Free Options Clearly Marked. Individual bottled waters and soft drinks are required. Vendor must accommodate all dietary needs and selections.	
LUNCH	STAFF MEALS ROOM			15		15		Gluten Free Options Clearly Marked. Individual bottled waters and soft drinks are required. Vendor must accommodate all dietary needs and selections.	
LUNCH	HALAL OPTION			2		2		Kosher, Halal, and Gluten Free Options Clearly Marked. Individual bottled waters and soft drinks are required. Vendor must accommodate all dietary needs and selections.	
LUNCH	KOSHER OPTION			2		2		Kosher, Halal, and Gluten Free Options Clearly Marked. Individual bottled waters and soft drinks are required. Vendor must accommodate all dietary needs and selections.	
BREAK	P.M.BREAK SNACK AND BEVERAGE			475		475		Individual bottled waters and soft drinks are required. Vendor must accommodate all dietary needs and selections.	
BREAK	STAFF MEALS ROOM			15		15		Individual bottled waters and soft drinks are required. Vendor must accommodate all dietary needs and selections.	
	BANQUET CHARGES SUBTOTAL							TOTAL BANG	QUET CHARGES:
(SURCHARGE PERC	SURCHARGES IF APPLICABLE (SURCHARGE PERCENTAGE INPUT LEFT OF DOLLAR AMOUNT)			%	s	%	\$		
,	BANQUET CHARGES TOTAL							3	
DEFEDENCE DEO SECTION 4.5		CETUDDAY		LODGING CHARGES		DAY TWO		WIDIGI LE COMPANIE	WOMEN
REFERENCE RFQ SECTION 4.5			ETUP DAY ay, May 3, 2026	Mo	DAY ONE onday, May 4, 2026	Tu	DAY TWO esday, May 5, 2026	JUDICIARY NOTES VENUE BIDDERS: PLEASE	HOTEL NOTES FILL OUT BLUE FIELDS ONLY
LODGING TYPE		EACH	RATE	EACH	RATE	EACH	RATE	LODGI	NG NOTES
SINGLE OCCUPANY	EPO	50		50				NOT TO BE INCLUDED IN TOTALS	
SINGLE OCCUPANY	MASTER BILL	50		50					
SINGLE OCCUPANY	LATE CHECK-OUT					15			
LODGING CHARGES SUBTOTAL								TOTAL LODG	GING CHARGES
SURCHARGES IF APPLICABLE		%	s	%	s	%	\$		
(SURCHARGE PERCENTAGE INPUT LEFT OF DOLLAR AMOUNT) LODGING CHARGES TOTAL		,,,		1		1		s	
LODGING CHARGES TOTAL									

AV CHARGES									
REFERENCE RFQ SECTION 4.3		SETUP DAY Sunday, May 3, 2026		DAY ONE Monday, May 4, 2026		DAY TWO		JUDICIARY NOTES VENUE BIDDERS: PLEASE	HOTEL NOTES
TYPE OF EQUIPMENT FULL/HALF		EACH	RATE	Monday, May 4, 2026 Tuesday, May 5, 2026 EACH RATE EACH RATE		VENUE BIDDERS; PLEASE FILL OUT BLUE FIELDS ONLY AV NOTES			
ALL CABLES, CONNECTORS, POWER STRIPS AND EXTENSION CORDS ESSENTIAL TO OPERATE ALL AV EQUIPMENT	FULL	EACH	KATE	l l	RAIE	l l	RAIE	SUBMIT PRICE QUOTE FOR ALL CABLES, CONNECTORS, POWER CORDS, STRIPS AND EXTENSION CORDS TO ACCOMMODATE ALL AV. EQUIPMENT INCLUSVIE OF HOTEL PROVIDED AV, CUSTOMER AV (PROJECTORS, LAPTOPS, ETC) AS WELL AS ATTENDEES LAPTOPS IN MEETING SPACE AND REGISTRATION AREAS.	NOTES
PROJECTOR SCREEN FULL				10		10		SCREEN REQUIRED FOR ALL BREAKOUT ROOMS AND GENERAL SESSION ROOM	
LCD PROJECTOR FULL				2		2		REQUEST FOR ONE-TWO LCD PROJECTOR EACH DAY TO BE USED IN GENERAL SESSION ROOM DEPENDING ON SETUP.	
AV CART	FULL			10		10			
WIRELESS LAVALIER MICROPHONE	FULL			9		9			
HANDHELD MICROPHONE	FULL			9		9			
WIRED MICROPHONE	FULL			9		9			
HARDWIRED INTERNET	FULL			4		4			
WIFI	FULL			490		490		WIFI FOR ALL ATTENDEES (PLEASE NOTE, ALL ATTENDEES HAVE MULTIPLE DEVICES THAT WILL BE CONNECTED)	
LAPSOUND/SOUND PATCH	FULL			9		9		MUST BE STANDING - CAN NOT BE DESK TOP	
STANDING LECTERN	FULL			9		9		DE DESK TOT	
ALL INCLUSIVE AV QUOTE FROM OUTSIDE VENDOR WITH QUOTE ATTACHED	FULL							ATTACH SEPARATE ALL INCLUSIVE QUOTE	
	GES SUBTOTAL							TOTAL A	V CHARGES:
SURCHARGES I (SURCHARGE PERCENTAGE INPUT LEFT OF DOL				%	s	%	\$		
·	ARGES TOTAL							- s	
			***** ALL INCLUS		EMS **** ADD ATTACH	HED AV QUO)TE*****	•	
REFERENCE RFQ SECTION 4.4		S	ETUP DAY	OTHER CHARGES DAY ONE		DAY TWO		JUDICIARY NOTES	HOTEL NOTES
	DESCRIPTIO		ay, May 3, 2026		nday, May 4, 2026	Tu	esday, May 5, 2026		FILL OUT BLUE FIELDS ONLY
MISCELLANEOUS	N	EACH	RATE	EACH	RATE		RATE	OTHER CH	ARGES NOTES
SELF-PARKING SELF-PARKING	OVERNIGHT DAILY	100		100 390		490			
OTHER CHARG				390		430		TOTALOTE	HER CHARGES:
SURCHARGES I	F APPLICABLE	%	S	%	S	%	s		
(SURCHARGE PERCENTAGE INPUT LEFT OF DOL		70		76		70		s	
* Use "No Bid" to indicate services or equipment are not avai	OTHER CHARGES SUBTOTAL * Use "No Bid" to indicate services or equipment are not available								
* Use "\$0.00" to indicate service or equipment is available fre	e of charge								
* Any other requirement or notes not covered in the above she * NJ Judiciary is exempt from all taxes - no taxes to be include		elow in "HOT	TEL NOTES:" or on a se	eparate sheet	and indicated as such bel	low in "HOTI	EL NOTES:"		
JUDICIARY NOTES: Additional breakout r	Event Total:	S -							
HOTEL NOTES:									