| NEW JERSEY JUDICIARY CONFERENCE PRICE SHEET -JUDAOC-26-08 | | | | | | | | | | | | |
|--|---|-------------|------|------------------------|---------------|----------------------------------|--------|----------------------------------|------|-------------------------------------|---|---------------------------------------|
| VENUE NAME | | | | REGION | | STATEWIDE | | | | | EVENT NOTES | |
| FEDERAL TAX ID NO OR EIN | | | | VENUE CONTACT | | | | | | | | |
| EVENT NAME | Judicial College 2025 JUDAOC-26-08 | | | VENUE CONTACT PHONE | | | | | | | | |
| DATE OF EVENT | NOVEMBER 24-26, 2025 (SET-UP NOVEMBER 23, 2025) | | | VENUE CONTACT EMAIL | | | | | | | - | |
| ORGANIZATION | Judicial Education | | | NJSTART VENDOR NO | | | | | | | | |
| | | | | | MEETING ROOMS | | | | | | | |
| REFERENCE RFQ SECTION 4.1 | | | | y, November 23, 2025 N | | DAY ONE by, November 24, 2025 | Tuesda | DAY TWO ny, November 25, 2025 | | DAY THREE day, November 26, 2025 | JUDICIARY NOTES VENUE BIDDERS: PLEASE I | HOTEL NOTES FILL OUT BLUE FIELDS ONLY |
| FUNCTION TYPE | PREFERRED SETUP | # OF GUESTS | ЕАСН | RATE | EACH | RATE | EACH | RATE | EACH | RATE | MEETING ROOM NOTES (INCLUDE PROPOSED MEETING ROOM NAMES/CAPACITY T INTO ACCOUNT RFQ SECTION 4.3.1 AV STANDARD REQUIRE | |
| GENERAL SESSION | THEATER/ROUNDS | 750 | 1 | | 1 | | | | | | CAN BE THE SAME ROOM AS MEALS ROOM | |
| MEALS ROOM | ROUNDS | 750 | 1 | | 1 | | | | | | | |
| MEALS ROOM | ROUNDS | 550 | | | | | 1 | | | | | |
| MEALS ROOM | ROUNDS | 350 | | | | | | | 1 | | | |
| STAFF MEALS ROOM | ROUNDS | 50 | 1 | | 1 | | 1 | | 1 | | | |
| REGISTRATION/LOBBY | REGISTRATION/8 6' TABLES | 15 | 1 | | 1 | | 1 | | 1 | | | |
| PHOTO ROOM | CONFERENCE | 15 | 1 | | 1 | | 1 | | | | | |
| BREAK OUT ROOM 1 | CLASSROOM/THEATER/ ROUNDS | 130 | 1 | | 1 | | 1 | | 1 | | | |
| BREAK OUT ROOM 2 | CLASSROOM/THEATER/ ROUNDS | 100 | 1 | | 1 | | 1 | | 1 | | | |
| BREAK OUT ROOM 3 | CLASSROOM/THEATER/ ROUNDS | 50 | 1 | | 1 | | 1 | | | | | |
| BREAK OUT ROOM 4 | CLASSROOM/THEATER/ ROUNDS | 200 | 1 | | 1 | | 1 | | 1 | | | |
| BREAK OUT ROOM 5 | CLASSROOM/THEATER/ ROUNDS | 70 | 1 | | 1 | | 1 | | | | | |
| BREAK OUT ROOM 6 | CLASSROOM/THEATER/ ROUNDS | 150 | 1 | | 1 | | 1 | | 1 | | | |
| BREAK OUT ROOM 7 | CLASSROOM/THEATER/ ROUNDS | 30 | 1 | | 1 | | 1 | | | | | |
| BREAK OUT ROOM 8 | CLASSROOM/THEATER/ ROUNDS | 70 | 1 | | 1 | | 1 | | 1 | | | |
| BREAK OUT ROOM 9 | CLASSROOM/THEATER/ ROUNDS | 40 | 1 | | 1 | | 1 | | | | | |
| BREAK OUT ROOM 10 | CLASSROOM/THEATER/ ROUNDS | 25 | 1 | | 1 | | 1 | | | | | |
| BREAK OUT ROOM 11 | CONFRENCE/HOLLOW SQUARE | 25 | 1 | | 1 | | 1 | | | | | |
| BREAK OUT ROOM 12 | CONFERENCE/ATTENDEE WORKSPACE | 10 | 1 | | 1 | | 1 | | | | | |
| BREAK OUT ROOM 13 | THEATER | 40 | 1 | | 1 | | 1 | | | | | |
| STAFF OFFICE | CONFERENCE | 10 | 1 | | 1 | | 1 | | 1 | | | |
| LACTATION ROOM | CONFERENCE | 2 | 1 | | 1 | | 1 | | 1 | | CAN BE GUEST ROOM CONVERTED | |
| BOARD ROOM 1 | CONFERENCE | 15 | 1 | | 1 | | 1 | | | | | |
| BOARD ROOM 2 | CONFERENCE | 10 | 1 | | 1 | | 1 | | | | | |
| PRAYER ROOM | CONFERENCE | 5 | 1 | | 1 | | 1 | | 1 | | CAN BE GUEST ROOM CONVERTED | |
| EMERGENT DUTY ROOMS | CONFERENCE | 5 | 10 | | 10 | | 10 | | 10 | | CAN BE GUEST ROOM CONVERTED | |
| MEETING ROOM SUBTOTAL | | | | | | | | | | | G SPACE CHARGES: | |
| SURCHARGES IF APPLICABLE (SURCHARGE PERCENTAGE INPUT LEFT OF DOLLAR AMOUNT) | | % | \$ | % | \$ | % | \$ | % | s | e e | | |
| MEETING ROOM TOTAL | | | | | | | | | | | 3 | |

1 or 3

| | | BANQUET C | | | | | | | | 1 | |
|---------------------------|--|--|-------------------|--------------------------------------|---------------------------------|---------------------------------------|----------------------------------|---|------------------------|--|---------------------------------------|
| REFERENCE RFQ SECTION 4.2 | | SETUP DAY Sunday, November 23, 2025 | | DAY ONE Monday, November 24, 2025 | | DAY TWO Tuesday, November 25, 2025 | | DAY THREE Wednesday, November 26, 2025 | | JUDICIARY NOTES VENUE BIDDERS: PLEASE | HOTEL NOTES FILL OUT BLUE FIELDS ONLY |
| MEAL | ТҮРЕ | EACH | RATE | EACH | RATE | EACH | RATE | EACH | RATE | MEN | NOTES |
| BREAKFAST | BREAKFAST - CONTINENTAL | | | 700 | | | | | | Individual bottled waters and soft drinks are required. Vendor must accommodate all dietary needs and selections. | |
| BREAKFAST | BREAKFAST - HOT BUFFET | | | | | 550 | | 325 | | Individual bottled waters and soft drinks are required. Vendor must accommodate all dietary needs and selections. | |
| BREAKFAST | STAFF MEALS ROOM | | | 50 | | 50 | | 25 | | Individual bottled waters and soft drinks are required. Vendor must accommodate all dietary needs and selections. | |
| BREAK | A.M.BREAK BEVERAGE ONLY | | | | | | | 350 | | Individual bottled waters and soft drinks are required. Vendor must accommodate all dietary needs and selections. | |
| BEVERAGES ONLY | ALL DAY REFRESH | | | 750 | | 600 | | | | Individual bottled waters and soft drinks are required. Vendor must accommodate all dietary needs and selections. | |
| LUNCH | LUNCH - HOT BUFFET | | | 700 | | | | | | Gluten Free Options Clearly Marked. Individual bottled waters and soft drinks are required. Vendor must accommodate all dietary needs and selections. | |
| LUNCH | LUNCH - MIX OF HOT BUFFET AND GOURMET SANDWICHES | | | | | 550 | | | | Gluten Free Options Clearly Marked. Individual bottled waters and soft drinks are required. Vendor must accommodate all dietary needs and selections. | |
| LUNCH | LUNCH - ALT MEAL OPTIONS | | | 10 | | 10 | | | | HALAL AND KOSHER | |
| LUNCH | STAFF MEALS ROOM | | | 50 | | 50 | | | | Individual bottled waters and soft drinks are required. Vendor must accommodate all dietary needs and selections. | |
| BREAK | P.M.BREAK SNACK ONLY | | | 700 | | 550 | | | | Individual bottled waters and soft drinks are required. Vendor must accommodate all dietary needs and selections. | |
| BREAK | STAFF MEALS ROOM | | | 50 | | 50 | | | | Individual bottled waters and soft drinks are required. Vendor must accommodate all dietary needs and selections. | |
| RECEPTION | RECEPTION | | | 150 | | | | | | Individual bottled waters and soft drinks are required. Vendor must accommodate all dietary needs and selections. | |
| | BANQUET CHARGES SUBTOTAL | | _ | | | | | | | TOTAL BANG | UET CHARGES: |
| (SURCHARGE PERC | SURCHARGES IF APPLICABLE CENTAGE INPUT LEFT OF DOLLAR AMOUNT) | | | % | \$ | % | s | % | s | | |
| , | BANQUET CHARGES TOTAL | | | | | | | | | · \$ | |
| DEFEDENCE DEG SECTION 42 | | | | | CHARGES DAY TWO DAY THREE | | HIDIGIA DV NOTDO | HOTEL NOTES | | | |
| REFERENCE RFQ SECTION 4.5 | | C1 | November 23, 2025 | Monda | DAY ONE y, November 24, 2025 | Tuesda | DAY TWO ay, November 25, 2025 | Wednes | day, November 26, 2025 | JUDICIARY NOTES VENUE BIDDERS: PLEASE | HOTEL NOTES FILL OUT BLUE FIELDS ONLY |
| LODGING TYPE | | EACH | RATE | EACH | RATE | EACH | RATE | EACH | RATE | LODGI | NG NOTES |
| SINGLE OCCUPANY | EPO | 75 | | 150 | | 85 | | | | NOT TO BE INCLUDED IN TOTALS | |
| SINGLE OCCUPANY | MASTER BILL | 250 | | 250 | | 150 | | | | | |
| SINGLE OCCUPANY | LATE CHECK-OUT | | | | | | | 20 | | | |
| LODGING CHARGES SUBTOTAL | | | | | | | | | | TOTAL LOD | GING CHARGES |
| (SURCHARGE PERG | SURCHARGES IF APPLICABLE (SURCHARGE PERCENTAGE INPUT LEFT OF DOLLAR AMOUNT) | | \$ | % | \$ | % | \$ | % | \$ | | |
| LODGING CHARGES TOTAL | | | | | | | | | | S | |
| L | | | | 1 | | | | 1 | | | |

| AV CHARGES | | | | | | | | | | |
|---|----------------------------------|--|-------------------------------|--------------------------------------|---------------------------------|------------------------------------|----------------------------------|---|-------------------------------------|--|
| REFERENCE RFQ SECTION 4.3 | | SETUP DAY Sunday, November 23, 2025 | | DAY ONE Monday, November 24, 2025 | | DAY TWO Tuesday, November 25, 2025 | | DAY THREE Wednesday, November 26, 2025 | | JUDICIARY NOTES HOTEL NOTES VENUE BIDDERS: PLEASE FILL OUT BLUE FIELDS ONLY |
| TYPE OF EQUIPMENT FULL/HALF | | EACH | RATE | EACH | RATE | EACH | RATE | EACH | RATE | AV NOTES |
| ALL CABLES, CONNECTORS, POWER STRIPS AND EXTENSION CORDS ESSENTIAL TO OPERATE ALL AV EQUIPMENT | FULL | | | 1 | | 1 | | 1 | | SUBMIT PRICE QUOTE FOR ALL CABLES, CONNECTORS, POWER CORDS, STRIPS AND EXTENSION CORDS TO ACCOMMODATE ALL AV. EQUIPMENT INCLUSVIE OF HOTEL PROVIDED AV, CUSTOMER AV (PROJECTORS, LAPTOPS, ETC) AS WELL AS ATTENDEES LAPTOPS IN MEETING SPACE AND REGISTRATION AREAS. |
| 27" (OR LARGER) SCREEN DISPLAY AND/OR MONITOR FULL | | | | 14 | | 14 | | 5 | | SCREEN REQUIRED FOR ALL BREAKOUT ROOMS AND GENERAL SESSION ROOM |
| LCD PROJECTOR | FULL | | | 3 | | 3 | | 3 | | |
| WIRELESS LAVALIER MICROPHONE | FULL | | | 8 | | 8 | | 2 | | |
| HANDHELD MICROPHONE | FULL | | | 10 | | 10 | | 5 | | |
| WIRED MICROPHONE | FULL | | | 5 | | 5 | | 2 | | |
| HARDWIRED INTERNET | FULL | | | 3 | | 3 | | 3 | | |
| OTHER | FULL | | | 5 | | 5 | | 5 | | PIPE AND DRAPE AS NEEDED FOR GENERAL SESSION AND ALL OTHER ROOMS |
| CONFIDENCE MONITOR | FULL | | | 1 | | | | 1 | | FOR GENERAL SESSION ROOM |
| WIFI | FULL | | | 750 | | 550 | | 350 | | WIFI FOR ALL ATTENDEES (PLEASE NOTE, ALL ATTENDEES HAVE MULTIPLE DEVICES THAT WILL BE CONNECTED) |
| LAPSOUND/SOUND PATCH | FULL | | | 10 | | 10 | | 5 | | |
| STANDING LECTERN WITH MICROPHONE | FULL | | | 10 | | 10 | | 5 | | MUST BE STANDING - CAN NOT BE DESK TOP |
| ALL INCLUSIVE AV QUOTE FROM OUTSIDE VENDOR WITH QUOTE ATTACHED | FULL | | | | | | | | | ATTACH SEPARATE ALL INCLUSIVE QUOTE |
| AV CHA | RGES SUBTOTAL | | | | | | | | | TOTAL AV CHARGES: |
| SURCHARGE (SURCHARGE PERCENTAGE INPUT LEFT OF DO | S IF APPLICABLE OLLAR AMOUNT) | | | % | \$ | % | \$ | % | \$ | |
| AVC | CHARGES TOTAL | | | | | | | | | |
| | | | ** | **** ALL I | NCLUSIVE AV ITEMS ** OTHER C | | TTACHED AV QUOTE*** | *** | | |
| REFERENCE RFQ SECTION 4.4 | | | ETUP DAY November 23, 2025 | Monda | DAY ONE y, November 24, 2025 | Tuesd | DAY TWO ay, November 25, 2025 | | DAY THREE day, November 26, 2025 | JUDICIARY NOTES HOTEL NOTES VENUE BIDDERS: PLEASE FILL OUT BLUE FIELDS ONLY |
| MISCELLANEOUS | DESCRIPTION | EACH | RATE | EACH | RATE | rucsu | RATE | Wednes | RATE | OTHER CHARGES NOTES |
| SELF-PARKING | OVERNIGHT | 325 | | 400 | | 235 | | | | |
| SELF-PARKING | DAILY | | | 425 | | 200 | | 115 | | |
| COAT CHECK ADA VALET | DAILY | | | 1 | | 1 | | | | |
| OTHER CHA | OTHER CHARGES SUBTOTAL | | | | | | | | | TOTAL OTHER CHARGES: |
| SURCHARGE (SURCHARGE PERCENTAGE INPUT LEFT OF DO | % | s | % | \$ | % | s | % | s | | |
| OTHER CHA | | | | | | | | | , | |
| * Use "No Bid" to indicate services or equipment are not available * Use "\$0.00" to indicate service or equipment is available free of charge | | | | | | | | | | |
| * Any other requirement or notes not covered in the above should be included below in "HOTEL NOTES:" or on a separate sheet and indicated as such below in "HOTEL NOTES:" * NJ Judiciary is exempt from all taxes - no taxes to be included in pricing | | | | | | | | | | |
| PLEASE NOTE: All meeting space at the venue must be provided. Additional breakout rooms other than what is stated above on price sheet may be needed depending on meeting space size, availability and final agenda. | | | | | | | | | | GRAND TOTAL FOR EVENT: |
| HOTEL NOTES: | | | | | | | | | | |