

Date: March 6, 2026

To: All Interested Respondents

From: AOCCONF.MBX@njcourts.gov

**Re: RFQ JUDAOC-26-19 – 2026 MUNICIPAL DIVISION EDUCATION
CONFERENCE**

Amendment #2

The following constitutes Amendment #2 for the above referenced bid:

- Answers to questions received by Bidder Electronic Questions Due Date.

NOTE: Submission Date: Wednesday, March 18, 2026, at 11:00 am

	RFQ Section Reference	Question	Answer
1.	Section 4.1	What time do you require set-up to begin on May 31, 2026?	<p>Per RFQ, event space is required May 31, 2026 preferably no later than 7:00 pm.</p> <p>If our preferred time for set-up is not available, the Judiciary, at the sole discretion of the Event Organizer(s), may work with the venue to accommodate mutual needs at no additional cost to the Judiciary.</p>
2.	Event Date	<p>Are there any presentations taking place during your meals?</p> <p>If not, we may need to use our fine dining restaurants (closed during the day, this would be a private catered function for your organization only).</p> <p>If so, we may need to use the General Session space for your meals as well.</p>	No presentations during meals.