## ATTACHMENT 3 JUDAOC-26-14

|  |   | NE  | W JERS                               | EY JUDICIAR                     |                 | FERENCE PRIC  | E SHEE            | ET -JUDAOC-26-               | -14   |                                       |
|--|---|---|--------------------------------------|---------------------------------|-----------------|---|-------------------|------------------------------|---|---------------------------------------|
| VENUE NAME                                   |   |   |                                      | REGION                          |                 | SOUTHERN SHORE  |                   |                              | EVENT NOTES   |                                       |
| FEDERAL TAX ID NO<br>OR EIN                  |   |   |                                      | VENUE CONTACT                   |                 |   |                   |                              | ALTERNATE DATES WILL BE CONSIDERED. PLEASE SEE SECTION 1.1 OF THE RFQ. IF ALTERNATE DATES ARE TO BE PROPOSED PLEASE NOTE WHICH DATES ARE BEING SUGGESTED.   |                                       |
| EVENT NAME                                   | JSMART 2026<br>Judaoc-26-14   |   |                                      | VENUE CONTACT PHONE             |                 |   |                   |                              |   |                                       |
| DATE OF EVENT                                | MAY 14-15, 2026 (SET-UP MAY 13, 2026)   |   |                                      | VENUE CONTACT EM                |                 |   |                   |                              |   |                                       |
| ORGANIZATION                                 | ATION COURT AND JUDICIAL SECURITY UNIT  |   |                                      | NJSTART VENDOR                  |                 |   |                   |                              |   |                                       |
|  |   |   |                                      |                                 |                 | EETING ROOMS  |                   |                              |   |                                       |
| REFERENCE RFQ SECTION 4.1                    |   |   | SETUP DAY<br>Wednesday, May 13, 2026 |                                 | Thu             | DAY ONE DAY TWO ursday, May 14, 2026 Friday, May 15, 2026 |                   | DAY TWO                      | JUDICIARY NOTES   | HOTEL NOTES                           |
| FUNCTION TYPE                                | PREFERRED SETUP   | # OF GUESTS   | EACH                                 | RATE                            | EACH            | RATE  | EACH              | RATE                         | VENUE BIDDERS: PLEASE FILL OUT BLUE FIELDS ONLY  MEETING ROOM NOTES (INCLUDE PROPOSED MEETING ROOM NAMES/CAPACITY TAKING INTO ACCOUNT RFQ SECTION 4.3.1 AV STANDARD REQUIREMENTS)   |                                       |
| GENERAL SESSION                              | CLASSROOM   | 135   | 1                                    |                                 | 1               |   | 1                 |                              | GENERAL SESSION CAN ONLY<br>BE USED AS A GENERAL<br>SESSION ROOM.   |                                       |
| MEALS ROOM                                   | ROUNDS  | 135   | 1                                    |                                 | 1               |   | 1                 |                              | LINENS REQUIRED PER RFQ<br>SECTION 4.1.1  |                                       |
| BANQUET HALL                                 | ROUNDS  | 135   | 1                                    |                                 | 1               |   | 1                 |                              | LINENS REQUIRED PER RFQ<br>SECTION 4.1.1  |                                       |
| REGISTRATION                                 | REGISTRATION/ 3 6' TABLES   | 3   | 1                                    |                                 | 1               |   | 1                 |                              | LOCATED IN GENERAL<br>SESSION AREA  |                                       |
|  | MEETING RO  | OM SUBTOTAL   |                                      |                                 |                 |   |                   |                              | DESIGNATION I   |                                       |
| SURCHARGES IF APPLICABLE                     |   |   |                                      | % \$                            |                 | % \$  |                   | \$                           |   |                                       |
| (SURCHARGE PERC                              | CENTAGE INPUT LEFT OF DOL   |   | 70                                   | 70 3                            |                 | 70 \$   |                   | 3                            | s   |                                       |
|  | MEETING   | ROOM TOTAL  |                                      |                                 |                 |   |                   |                              |   |                                       |
| DEFEDENCE DEO SECTION 4.2                    |   |   |                                      |                                 |                 | OTTOM OTT I DODG  |                   |                              |   |                                       |
| REF  | ERENCE RFO SECTION 4.2  |   | l 9                                  | SETUP DAY                       | BAN             | QUET CHARGES DAY ONE                                      | 1                 | DAY TWO                      | JUDICIARY NOTES   | HOTEL NOTES                           |
| REF  | ERENCE RFQ SECTION 4.2  |   |                                      | SETUP DAY<br>sday, May 13, 2026 |                 | DAY ONE<br>rsday, May 14, 2026                            | Fri               | DAY TWO<br>day, May 15, 2026 | JUDICIARY NOTES  VENUE BIDDERS: PLEASE  | HOTEL NOTES FILL OUT BLUE FIELDS ONLY |
| REF!   | ERENCE RFQ SECTION 4.2  TYPE  |   |                                      |                                 |                 | DAY ONE   | Fri               |                              | VENUE BIDDERS: PLEASE I   |                                       |
|  | -<br>I  | Г   | Wedne                                | sday, May 13, 2026              | Thu             | DAY ONE<br>rsday, May 14, 2026                            |                   | day, May 15, 2026            | VENUE BIDDERS: PLEASE I   | FILL OUT BLUE FIELDS ONLY             |
| MEAL   | ТҮРЕ  |   | Wedne                                | sday, May 13, 2026              | Thu             | DAY ONE<br>rsday, May 14, 2026                            | EACH              | day, May 15, 2026            | VENUE BIDDERS: PLEASE  MENU Gluten Free Options Clearly Marked. Individual bottled waters and soft drinks are required. Vendor must accommodate all dietary needs and   | FILL OUT BLUE FIELDS ONLY             |
| MEAL<br>BREAKFAST                            | TYPE  HOT BREAKFAS'   | BEVERAGE  | Wedne                                | sday, May 13, 2026              | Thui EACH       | DAY ONE<br>rsday, May 14, 2026                            | 135               | day, May 15, 2026            | VENUE BIDDERS: PLEASE  MENU Gluten Free Options Clearly Marked. Individual bottled waters and soft drinks are required. Vendor must accommodate all dietary needs and selections. Individual bottled waters and soft drinks are required. Vendor must accommodate all dietary needs and   | FILL OUT BLUE FIELDS ONLY             |
| MEAL  BREAKFAST  BREAK                       | HOT BREAKFAS'  A.M. BREAK SNACK AND I   | BEVERAGE<br>VICHES AND                                  | Wedne                                | sday, May 13, 2026              | Thui EACH       | DAY ONE<br>rsday, May 14, 2026                            | 135<br>135        | day, May 15, 2026            | VENUE BIDDERS: PLEASE  MENU Gluten Free Options Clearly Marked. Individual bottled waters and soft drinks are required. Vendor must accommodate all dietary needs and selections. Individual bottled waters and soft drinks are required. Vendor must accommodate all dietary needs and selections. Gluten Free Options Clearly Marked. Individual bottled waters and soft drinks are required. Vendor must   | FILL OUT BLUE FIELDS ONLY             |
| MEAL  BREAKFAST  BREAK  LUNCH                | HOT BREAKFAS'  A.M. BREAK SNACK AND I  MIX OF 2 GOURMET SANDW 1 HOT BUFFET  | BEVERAGE<br>VICHES AND                                  | Wedne                                | sday, May 13, 2026              | 135<br>135      | DAY ONE<br>rsday, May 14, 2026                            | 135<br>135        | day, May 15, 2026            | VENUE BIDDERS: PLEASE  MENU Gluten Free Options Clearly Marked. Individual bottled waters and soft drinks are required. Vendor must accommodate all dietary needs and selections. Individual bottled waters and soft drinks are required. Vendor must accommodate all dietary needs and selections. Gluten Free Options Clearly Marked. Individual bottled waters and soft drinks are required. Vendor must accommodate all dietary needs and selections. Individual bottled waters and soft drinks are required. Vendor must accommodate all dietary needs and selections.   | FILL OUT BLUE FIELDS ONLY             |
| MEAL  BREAKFAST  BREAK  LUNCH  BREAK         | HOT BREAKFAS:  A.M. BREAK SNACK AND I  MIX OF 2 GOURMET SANDW 1 HOT BUFFET  P.M. BREAK SNACK AND I  3 HOT BUFFET  | BEVERAGE VICHES AND BEVERAGE                            | Wedne                                | sday, May 13, 2026              | 135 135 135     | DAY ONE<br>rsday, May 14, 2026                            | 135<br>135        | day, May 15, 2026            | WENUE BIDDERS: PLEASE  MENU Gluten Free Options Clearly Marked. Individual bottled waters and soft drinks are required. Vendor must accommodate all dietary needs and selections. Individual bottled waters and soft drinks are required. Vendor must accommodate all dietary needs and selections. Gluten Free Options Clearly Marked. Individual bottled waters and soft drinks are required. Vendor must accommodate all dietary needs and selections. Individual bottled waters and soft drinks are required. Vendor must accommodate all dietary needs and selections. Gluten Free Options Clearly Marked. Individual bottled waters and soft drinks are required. Vendor must accommodate all dietary needs and selections. | FILL OUT BLUE FIELDS ONLY             |
| MEAL  BREAKFAST  BREAK  LUNCH  BREAK  DINNER | HOT BREAKFAS'  A.M. BREAK SNACK AND I  MIX OF 2 GOURMET SANDV 1 HOT BUFFET  P.M. BREAK SNACK AND I  3 HOT BUFFET  BANQUET CHARGES  SURCHARGES             | BEVERAGE VICHES AND BEVERAGE GES SUBTOTAL IF APPLICABLE | Wedne                                | sday, May 13, 2026              | 135 135 135     | DAY ONE rsday, May 14, 2026  RATE                         | 135<br>135        | day, May 15, 2026 RATE       | WENUE BIDDERS: PLEASE  MENU Gluten Free Options Clearly Marked. Individual bottled waters and soft drinks are required. Vendor must accommodate all dietary needs and selections. Individual bottled waters and soft drinks are required. Vendor must accommodate all dietary needs and selections. Gluten Free Options Clearly Marked. Individual bottled waters and soft drinks are required. Vendor must accommodate all dietary needs and selections. Individual bottled waters and soft drinks are required. Vendor must accommodate all dietary needs and selections. Gluten Free Options Clearly Marked. Individual bottled waters and soft drinks are required. Vendor must accommodate all dietary needs and selections. | J NOTES                               |
| MEAL  BREAKFAST  BREAK  LUNCH  BREAK  DINNER | HOT BREAKFAS:  A.M. BREAK SNACK AND I  MIX OF 2 GOURMET SANDW 1 HOT BUFFET  P.M. BREAK SNACK AND E  3 HOT BUFFET  BANQUET CHARGE SURCHARGES IN ETT OF DOL | BEVERAGE VICHES AND BEVERAGE GES SUBTOTAL IF APPLICABLE | Wedne                                | sday, May 13, 2026              | 135 135 135 135 | DAY ONE rsday, May 14, 2026  RATE                         | 135<br>135<br>135 | day, May 15, 2026 RATE       | WENUE BIDDERS: PLEASE  MENU Gluten Free Options Clearly Marked. Individual bottled waters and soft drinks are required. Vendor must accommodate all dietary needs and selections. Individual bottled waters and soft drinks are required. Vendor must accommodate all dietary needs and selections. Gluten Free Options Clearly Marked. Individual bottled waters and soft drinks are required. Vendor must accommodate all dietary needs and selections. Individual bottled waters and soft drinks are required. Vendor must accommodate all dietary needs and selections. Gluten Free Options Clearly Marked. Individual bottled waters and soft drinks are required. Vendor must accommodate all dietary needs and selections. | J NOTES                               |

ATTACHMENT 3 JUDAOC-26-14 LODGING CHARGES DAY ONE REFERENCE RFQ SECTION 4.5 SETUP DAY DAY TWO JUDICIARY NOTES HOTEL NOTES Wednesday, May 13, 2026 Thursday, May 14, 2026 Friday, May 15, 2026 TYPE LODGING NOTES LODGING EACH RATE EACH RATE EACH RATE NOT TO BE INCLUDED IN SINGLE OCCUPANY EPO 40 40 TOTALS MASTER BILL SINGLE OCCUPANY 40 40 LATE CHECK-OUT SINGLE OCCUPANY 12 LODGING CHARGES SUBTOTAL TOTAL LODGING CHARGES SURCHARGES IF APPLICABLE % \$ % \$ % \$ (SURCHARGE PERCENTAGE INPUT LEFT OF DOLLAR AMOUNT LODGING CHARGES TOTAL AV CHARGES REFERENCE RFQ SECTION 4.3 DAY ONE DAY TWO SETUP DAY JUDICIARY NOTES HOTEL NOTES Wednesday, May 13, 2026 Thursday, May 14, 2026 Friday, May 15, 2026 FULL/HALF TYPE OF EQUIPMENT AV NOTES EACH RATE EACH RATE EACH RATE DAY SUBMIT PRICE QUOTE FOR ALL CABLES, CONNECTORS, POWER CORDS, STRIPS AND EXTENSION CORDS TO ACCOMMODATE ALL AV. ALL CABLES, CONNECTORS, POWER STRIPS AND EOUIPMENT INCLUSVIE OF EXTENSION CORDS ESSENTIAL TO OPERATE ALL AV FULL HOTEL PROVIDED AV, EQUIPMENT CUSTOMER AV (PROJECTORS, LAPTOPS, ETC...) AS WELL AS ATTENDEES LAPTOPS IN MEETING SPACE AND REGISTRATION AREAS. SCREEN REQUIRED FOR PROJECTOR SCREEN FULL 2 2 GENERAL SESSION ROOM REQUEST FOR ONE-TWO LCD PROJECTOR EACH DAY TO BE LCD PROJECTOR FULL 1 USED IN GENERAL SESSION ROOM DEPENDING ON SETUP. AV CART FULL 1 WIRELESS LAVALIER MICROPHONE FULL 2 2 2 MICROPHONES WILL BE HANDHELD MICROPHONE NEEDED FOR BANOUET HALL FULL 2 2 FOR DINNER ON DAY ONE WIRED MICROPHONE 1 FULL HARDWIRED INTERNET FULL 1 MUST BE STANDING - CAN NOT LAPSOUND/SOUND PATCH FULL 1 BE DESK TOP STANDING LECTERN FULL 1 ALL INCLUSIVE AV OUOTE FROM OUTSIDE VENDOR ATTACH SEPARATE ALL FULL WITH QUOTE ATTACHED INCLUSIVE QUOTE AV CHARGES SUBTOTAL TOTAL AV CHARGES: SURCHARGES IF APPLICABLE (SURCHARGE PERCENTAGE INPUT LEFT OF DOLLAR AMOUNT)

\*\*\*\*\*\* ALL INCLUSIVE AV ITEMS \*\*\*\* ADD ATTACHED AV QUOTE\*\*\*\*\*

AV CHARGES TOTAL

|   |   |               |                         |      |                        | HMENT 3 JUDAOC-26-14 THER CHARGES |                      |      |                       |                           |
|---|---|---------------|-------------------------|------|------------------------|-----------------------------------|----------------------|------|-----------------------|---------------------------|
| REFERENCE RFQ SECTION 4.4   |   |               | SETUP DAY               |      | DAY ONE                |                                   | DAY TWO              |      | JUDICIARY NOTES       | HOTEL NOTES               |
|   |   |               | Wednesday, May 13, 2026 |      | Thursday, May 14, 2026 |                                   | Friday, May 15, 2026 |      | VENUE BIDDERS: PLEASE | FILL OUT BLUE FIELDS ONLY |
| MISCE   | ELLANEOUS   | DESCRIPTION   | EACH                    | RATE | EACH                   | RATE                              |                      | RATE | OTHER CH              | ARGES NOTES               |
| SELF  | F-PARKING   | OVERNIGHT     | 80                      |      | 80                     |                                   |                      |      |                       |                           |
| SELF  | F-PARKING   | DAILY         |                         |      | 55                     |                                   | 135                  |      |                       |                           |
|   | OTHER CHARGES SUBTOTAL  |               |                         |      |                        |                                   |                      |      | TOTAL OT              | HER CHARGES:              |
| (SURCHARGE PERC   | SURCHARGES IF APPLICABLE<br>(SURCHARGE PERCENTAGE INPUT LEFT OF DOLLAR AMOUNT)  |               | % \$                    |      | % \$                   |                                   | % \$                 |      | e                     |                           |
|   | OTHER CHARGES SUBTOTAL  |               |                         |      |                        |                                   |                      |      | 3                     |                           |
|   | * Use "No Bid" to indicate services or equipment are not available  |               |                         |      |                        |                                   |                      |      |                       |                           |
|   | rvice or equipment is available free  |               |                         |      |                        |                                   |                      |      |                       |                           |
| * Any other requirement or notes not covered in the above should be included below in "HOTEL NOTES:" or on a separate sheet and indicated as such below in "HOTEL NOTES:"  * NJ Judiciary is exempt from all taxes - no taxes to be included in pricing |   |               |                         |      |                        |                                   |                      |      |                       |                           |
| * NJ Judiciary is exempt fro  | om all taxes - no taxes to be include   | ed in pricing |                         |      |                        |                                   |                      |      |                       |                           |
| JUDICIARY NOTES:  | PLEASE NOTE:  Meals Room and Banquet Hall preferred to be separate, but the Judiciary may consider reuse of the same space. |               |                         |      |                        |                                   |                      |      | Event Total:          | s                         |
| HOTEL NOTES:  |   |               |                         |      |                        |                                   |                      |      |                       |                           |